



Unit 1: Lesson 3 - Assessment

Overlapping Naturalistic and Islamic Epistemologies

Section 1: True or False - Indicate whether each of the following statements are TRUE or FALSE.

1. Naturalism denies the existence of anything beyond natural laws and forces.
TRUE FALSE
2. Karl Popper's falsification principle states that a theory is scientific only if it is verifiable.
TRUE FALSE

Section 2: Multiple Choice - Choose the correct answer for each of the following questions.

3. Naturalistic epistemology primarily relies on which type of judgment?
 - a. Rational
 - b. Revelatory
 - c. Empirical
 - d. Intuitive
4. According to Islamic epistemology, which sources of knowledge are utilized?
 - a. Only empirical
 - b. Only rational and revelatory
 - c. Rational, revelatory, and empirical
 - d. Only revelatory
5. Which of the following best describes the principle ideology of Naturalism?
 - a. Only supernatural forces operate in the universe.
 - b. Reality is explainable solely through nature and natural laws.
 - c. Knowledge comes primarily from revelation.
 - d. Empirical and rational judgments are equally unreliable.
6. According to Islamic epistemology, which type of judgment takes into account the unseen or supernatural?
 - a. Rational Judgment
 - b. Empirical Judgment
 - c. Revelatory Judgment
 - d. Analytical Judgment
7. Karl Popper's falsification principle emphasizes:
 - a. the verification of scientific theories.
 - b. the importance of proving theories true.

- c. that theories should be disprovable to be scientific.
 - d. the reliance on revelatory knowledge in science.
8. How would a naturalist likely view the concept of miracles?
- a. As empirical judgments.
 - b. As rational judgments.
 - c. As superstitious or non-scientific.
 - d. As necessary truths.
9. What is the key difference between naturalistic and Islamic epistemologies in terms of knowledge sources?
- a. Naturalistic epistemology relies only on revelation.
 - b. Islamic epistemology uses only empirical judgment.
 - c. Naturalistic epistemology is based solely on empirical judgments.
 - d. Islamic epistemology does not allow for empirical observations.
10. In Islamic epistemology, how is the existence of God generally understood?
- a. As an empirical judgment.
 - b. As a revelatory judgment.
 - c. As a rational judgment.
 - d. As an intuitive feeling.
11. The concept of 'yaqeen' (certainty) in Islamic epistemology implies that:
- a. knowledge is always probabilistic.
 - b. empirical evidence is the only source of certainty.
 - c. some knowledge can be known with absolute certainty.
 - d. revelatory knowledge is always uncertain.

Section 3: Short Answer - Write a well-formulated response for each of the following.

12. Define 'empirical judgment' and provide an example.
13. Explain Karl Popper's falsification principle in your own words.
14. Discuss the difference between naturalistic and Islamic epistemologies and their approach to understanding the concept of God's existence.

Fill in the Blank:

15. In Islamic epistemology, ' _____ ' refers to knowledge gained from Allah SWT and His Messenger.
16. Karl Popper's approach to scientific theories is that they should always be _____.